

**COMBINED DECLARATION AND POWER OF ATTORNEY**

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship is as stated below next to my name(s). I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

**ELECTRONIC AMUSEMENT DEVICE AND METHOD FOR ENHANCED SLOT MACHINE PLAY**

the specification of which (*check one*)

- ☒ is attached hereto; or  
 was filed on October 1, 1998 as application serial no. 09/165,089 and was amended on \_\_\_\_\_  
 (if applicable); or  
☐ was described and claimed in international application no. \_\_\_\_\_ filed on \_\_\_\_\_ and as amended on \_\_\_\_\_  
 (if applicable).

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above, and that it contains a full, clear, concise and exact description of the subject matter for which a patent is sought.

I acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations, § 1.56(a).

**Prior Application(s)**

☐ (Check if applicable) I hereby claim foreign priority benefits under Title 35, United States Code § 119, by checking the box(es) below, any foreign application(s) for patent or inventor's certificate, or PCT International application having a filing date before that of the application on which priority is claimed:

**Prior Foreign Application(s)**

			Priority Claimed?
			<input type="checkbox"/> yes <input type="checkbox"/> no
_____ (Number)	_____ (Country)	_____ (Day/month/year filed)	
			<input type="checkbox"/> yes <input type="checkbox"/> no
_____ (Number)	_____ (Country)	_____ (Day/month/year filed)	

☐ (Check if applicable) I hereby claim the benefit under Title 35, United States Code § 120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35 United States Code § 112, I acknowledge the duty to disclose material information as defined in the Title 37 Code of Federal Regulations § 1.56(a) which occurred between the filing date of the prior application and the national or PCT international filing date of the application:

**Prior U.S. Application(s)**

_____ (Application Number)	_____ (Day/month/year filed)	_____ (Status – Issued, pending, abandoned)
_____ (Application Number)	_____ (Day/month/year filed)	_____ (Status – Issued, pending, abandoned)
_____ (Application Number)	_____ (Day/month/year filed)	_____ (Status – Issued, pending, abandoned)

[illegible]

I hereby appoint Jeffrey L. Brandt - Reg. No. 31,490 and Dean Alderucci - Reg. No. 40,484 as my attorneys and Charles A. Rattner - Reg. No. 40,136 as patent agent, all of Walker Digital Corporation, whose address is Five High Ridge Park, Stamford, Connecticut 06905-1326 with full power of substitution and revocation, to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith.

**Dean Alderucci**  
**Walker Digital Corporation**  
**Five High Ridge Park**  
**Stamford, Connecticut 06905-1326**  
**Phone (203) 705-3006**  
**Fax (203) 595-8266**

**Full name of sole or first inventor:** Jay S. WALKER  
**Residence:** 124 Spectacle Lane, Ridgefield, CT 06877  
**Post Office Address:** same as above  
**Citizenship:** U.S.A.



**Full name of second inventor:** James A. JORASCH  
**Residence:** 25 Forest Street, Apt. 5G, Stamford, CT 06901  
**Post Office Address:** same as above  
**Citizenship:** U.S.A.

Inventory: Magdalena M

Full name of third inventor: Magdalena MIK  
Residence: 10 South New Street, Greenwich, CT 06830  
Post Office Address: same as above  
Citizenship: U.S.A.

*Isophanes* J.S.

Date December 16, 1998



98-010  
UNITED STATES DEPARTMENT OF COMMERCE  
Patent and Trademark Office  
ASSISTANT SECRETARY AND COMMISSIONER  
OF PATENTS AND TRADEMARKS  
Washington, D.C. 20231

FEBRUARY 05, 1999

WALKER DIGITAL CORPORATION  
ROBERT R. LECH  
FIVE HIGH RIDGE PARK  
STAMFORD, CT 06905

PTAS

COPY



UNITED STATES PATENT AND TRADEMARK OFFICE  
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 10/01/1998

REEL/FRAME: 9509/0544  
NUMBER OF PAGES: 5

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

✓ ASSIGNOR:  
WALKER, JAY S.

DOC DATE: 10/01/1998

✓ ASSIGNOR:  
JORASCH, JAMES A.

DOC DATE: 10/01/1998

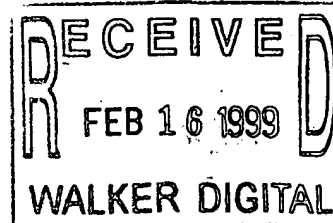
/ ASSIGNOR:  
MIK, MAGDALENA

DOC DATE: 10/01/1998

ASSIGNEE:  
WALKER ASSET MANAGEMENT LIMITED  
PARTNERSHIP  
FOUR HIGH RIDGE PARK  
STAMFORD, CONNECTICUT 06905

SERIAL NUMBER: 09165089 ✓  
PATENT NUMBER:

FILING DATE: 10/01/1998  
ISSUE DATE:



9509/0544 PAGE 2

JOANN STEWART, EXAMINER  
ASSIGNMENT DIVISION  
OFFICE OF PUBLIC RECORDS

10-20-1998

U.S. Department of Commerce  
Patent and Trademark Office  
**PATENT**

10-1-98



100855861

**RECORDATION FORM COVER SHEET  
PATENTS ONLY**

U.S. PTO  
09/165089  
10/01/98

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

**Submission Type**

☒ **New**

☐ **Resubmission (Non-Recordation)**  
Document ID#

☐ **Correction of PTO Error**  
Reel #  Frame #

☐ **Corrective Document**  
Reel #  Frame #

**Conveyance Type**

☒ **Assignment** ☐ **Security Agreement**

☐ **License** ☐ **Change of Name**

☐ **Merger** ☐ **Other**

**U.S. Government**  
(For Use ONLY by U.S. Government Agencies)

☐ **Departmental File** ☐ **Secret File**

**Conveying Party(ies)**

☒ **Mark if additional names of conveying parties attached**

**Execution Date**  
Month Day Year  
Oct. 1, 1998

Name (line 1)  WALKER, Jay S.

Name (line 2)

**Second Party**

Name (line 1)  JORASCH, James A.

Name (line 2)

**Execution Date**  
Month Day Year  
Oct. 1, 1998

**Receiving Party**

☐ **Mark if additional names of receiving parties attached**

☐ **If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative is attached. (Designation must be a separate document from Assignment.)**

Name (line 1)  Walker Asset Management Limited Partnership

Name (line 2)

Address (line 1)  Four High Ridge Park

Address (line 2)

Address (line 3)  Stamford  Connecticut  06905

City State/Country Zip Code

**Domestic Representative Name and Address**

Enter for the first Receiving Party only.

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**FOR OFFICE USE ONLY**

**Correspondent Name and Address**

Area Code and Telephone Number (203) 705-3041

Name Robert R. Lech

Address (line 1) Walker Digital Corporation

Address (line 2) Five High Ridge Park

Address (line 3) Stamford, Connecticut 06905

Address (line 4)

**Pages**

Enter the total number of pages of the attached conveyance document including any attachments.

# 2

**Application Number(s) or Patent Number(s)**

☐ Mark if additional numbers attached

Enter either the Patent Application Number or the Patent Number (DO NOT ENTER BOTH numbers for the same property).

Patent Application Number(s)

Patent Number(s)

29/165089					

If this document is being filed together with a new Patent Application, enter the date the patent application was signed by the first named executing inventor.

Month Day Year  
Oct. 1, 1998

**Patent Cooperation Treaty (PCT)**

Enter PCT application number  
only if a U.S. Application Number  
has not been assigned.

PCT  PCT  PCT   
PCT  PCT  PCT

**Number of Properties**

Enter the total number of properties involved.

# 1

**Fee Amount**

Fee Amount for Properties Listed (37 CFR 3.41): \$

Method of Payment:  
Deposit Account

Enclosed ☐

Deposit Account ☒

(Enter for payment by deposit account or if additional fees can be charged to the account.)

Deposit Account Number:

# 50-0271

Authorization to charge additional fees:

Yes

☒

No

☐

**Statement and Signature**

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

Robert R. Lech



October 1, 1998

Name of Person Signing

Signature

Date

PTO Reg. No. 37,169

REGISTRATION FORM COVER SHEET  
CONTINUATION  
PATENTS ONLY

U.S. Department of Commerce  
Patent and Trademark Office  
PATENT

Conveying Party(ies)

☐ Mark if additional names of conveying parties attached

Enter additional Conveying Parties

Name (line 1) MIK, Magdalena

Execution Date  
Month Day Year  
Oct. 1, 1998

Name (line 2)

Execution Date  
Month Day Year

Name (line 1)

Name (line 2)

Execution Date  
Month Day Year

Name (line 1)

Name (line 2)

Receiving Party(ies)

☐ Mark if additional names of receiving parties attached

Enter additional Receiving Party(ies)

Name (line 1)

☐ If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative is attached. (Designation must be a separate document from Assignment.)

Name (line 2)

Address (line 1)

Address (line 2)

Address (line 3)

City

State/Country

Zip Code

Name (line 1)

☐ If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative is attached. (Designation must be a separate document from Assignment.)

Name (line 2)

Address (line 1)

Address (line 2)

Address (line 3)

City

State/Country

Zip Code

Application Number(s) or Patent Number(s)

☐ Mark if additional numbers attached

Enter either the Patent Application Number or the Patent Number (DO NOT ENTER BOTH numbers for the same property).

Patent Application Number(s)

Patent Number(s)



## **ASSIGNMENT**

WHEREAS, I/We, the below named inventor(s), (hereinafter referred to as Assignor), have made an invention entitled

### **ELECTRONIC AMUSEMENT DEVICE AND METHOD FOR ENHANCED SLOT MACHINE PLAY**

for which I/we executed an application for United States Letters Patent concurrently herewith; and

WHEREAS, Walker Asset Management Limited Partnership, whose post office address is Four High Ridge Park, Stamford, CT 06905-1325 (hereinafter referred to as Assignee), is desirous of securing the entire right, title and interest in and to this invention in all countries throughout the world, and in and to the application for United States Letters Patent on this invention and the Letters Patent to be issued upon this application;

NOW THEREFORE, be it known that for and in consideration of the sum of One Dollar (\$1.00) in hand paid and other good and valuable consideration the receipt of which from assignee is hereby acknowledged, I/we, as assignor(s), have sold, assigned, transferred, and set over, and do hereby sell, assign, transfer, and set over unto the assignee, its lawful successors and assigns, my/our entire right, title, and interest in and to this invention and this application, and all divisions, and continuations thereof, and all Letters Patent of the United States which may be granted thereon, and all reissues thereof, and all rights to claim priority on the basis of such application, and all applications for Letters Patent which may hereafter be filed for this invention in any foreign country and all Letters Patent which may be granted on this invention in any foreign country, and all extensions, renewals, and reissues thereof; and I/we hereby authorize and request the Commissioner of Patents and Trademarks of the United States and any official of any foreign country whose duty it is to issue patents on applications as described above, to issue all Letters Patent for this invention to assignee, its successors and assigns, in accordance with the terms of this Agreement;

AND, I/WE HEREBY covenant that I/we have the full right to convey the interest assigned by this Assignment, and I/we have not executed and will not execute any agreement in conflict with this Assignment;

AND, I/WE HEREBY further covenant and agree that I/we will, without further consideration, communicate with assignee, its successors and assigns, any facts known to me/us respecting this invention, and testify in any legal proceeding, sign all lawful papers when called upon to do so, execute and deliver any and all papers that may be necessary or desirable to perfect the title to this invention in said assignee, its successors or assigns, execute all divisional, continuation, and reissue applications, make all rightful oaths and generally do everything possible to aid assignee, its successors and assigns, to obtain and enforce proper patent protection for this invention in the United States and any foreign country, it being understood that any expense incident to the execution of such papers shall be borne by the assignee, its successors and assigns.



IN TESTIMONY WHEREOF, I/we have hereunto set my/our hand(s) and seal(s) this 1st day of October, 1998.

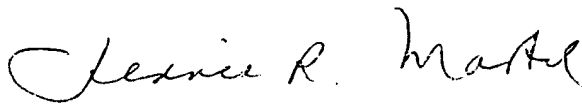


Jay S. WALKER

County of Fairfield )  
 )  
State of Connecticut ) SS:

On this 1st day of October 1998, before me, the undersigned officer, personally appeared Jay S. Walker known to me to be the person whose names is subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

In witness whereof I hereunto set my hand.



**JENNIE R. MARTEL**  
**NOTARY PUBLIC**  
MY COMMISSION EXPIRES OCT. 31, 2002



James A. JORASCH

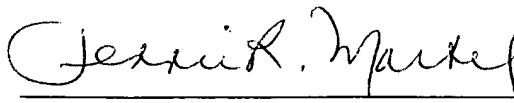


Magdalena MIK

County of Fairfield )  
 )  
State of Connecticut ) SS:

On this 1st day of October 1998, before me, the undersigned officer, personally appeared James A. Jorasch and Magdalena Mik known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same for the purposes therein contained.

In witness whereof I hereunto set my hand.



**JENNIE R. MARTEL**  
**NOTARY PUBLIC**  
MY COMMISSION EXPIRES OCT. 31, 2002